



**BUTLER, BUTLER & ROWSE-OBERLE, PLLC**  
**FORM #2—REVISED MAY 2, 2016**  
**PLEASE USE THIS FORM TO START PUBLICATION**  
**OR JUDICIAL FORECLOSURE AFTER THE FORECLOSURE LETTER**

DATE: \_\_\_\_\_ ACCOUNT NO. \_\_\_\_\_

CLIENT: \_\_\_\_\_

NAME OF MEMBER(S): (1) \_\_\_\_\_

(2) \_\_\_\_\_

SOCIAL SECURITY NO. FOR EACH (IDENTIFY IF 2 PEOPLE.):

(1) \_\_\_\_\_

(2) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

<u>TYPE OF MORTGAGE</u>	
_____ 1ST MORTGAGE	
_____ 2ND MORTGAGE	
IF SECOND MORTGAGE, WHAT IS THE BALANCE ON THE FIRST MORTGAGE?	
\$ _____	
WILL YOU PAY OFF THE FIRST MORTGAGE? _____ YES _____ NO	
_____ FANNIE MAE	
_____ FREDDIE MAC	
IF FANNIE MAE OR FREDDIE MAC, NEED INVESTOR NO. _____	
_____ FHA/VA	_____ HELCM _____ OTHER

DATE OF MORTGAGE: \_\_\_\_\_ DATE RECORDED: \_\_\_\_\_

LIBER NO. \_\_\_\_\_ PAGE NO. \_\_\_\_\_ OR INSTRUMENT NO. \_\_\_\_\_

COUNTY: \_\_\_\_\_ PAYOFF AS OF TODAY: \$ \_\_\_\_\_

PER DIEM RATE: \$ \_\_\_\_\_ INTEREST RATE (PERCENTAGE) \_\_\_\_\_ %

IS THE ACCOUNT MORE THAN 1/3 PAID OFF FROM THE ORIGINAL LOAN AMOUNT?

\_\_\_\_\_ YES \_\_\_\_\_ NO

DOES THE PROPERTY EXCEED 3 ACRES, OR IS IT ZONED AGRICULTURAL? (THIS CHANGES THE REDEMPTION PERIOD.)

\_\_\_\_\_ YES                      \_\_\_\_\_ NO

IS THE PROPERTY VACANT? (IF SO, AN AFFIDAVIT WILL BE FORWARDED TO YOU TO POST ON THE PREMISES WITH INSTRUCTIONS. THIS ALSO CHANGES THE REDEMPTION PERIOD.)

\_\_\_\_\_ YES                      \_\_\_\_\_ NO

**IF A PREVIOUS BANKRUPTCY, INDICATE THE STATUS:**

\_\_\_\_\_ LIFT OF STAY

\_\_\_\_\_ REAFFIRMED

\_\_\_\_\_ DISCHARGED CHAPTER 7 WITH NO REAFFIRMATION (ATTACH COPIES)

WHAT WAS THE FILING DATE OF THE LAST BANKRUPTCY CASE? \_\_\_\_\_

WHAT IS THE CURRENT MARKET VALUE? \$ \_\_\_\_\_ SOURCE? \_\_\_\_\_

IF FORECLOSING ON MORE THAN A FIRST MORTGAGE, THE CURRENT MARKET VALUE SHOULD EXCEED THE FIRST MORTGAGE PAYOFF.

**IF THE PROPERTY IS NOT WORTH WHAT IS OWED,  
YOU MAY SUE & FORECLOSE JUDICIALLY—  
PLEASE CALL ME TO DISCUSS FURTHER.**

ARE THE PROPERTY TAXES OR HOMEOWNER'S INSURANCE DELINQUENT?

\_\_\_\_\_ YES                      \_\_\_\_\_ NO

IF SO, DID YOU PAY?

\_\_\_\_\_ YES                      \_\_\_\_\_ NO

SPECIFY WHICH YOU PAID AND HOW MUCH: \_\_\_\_\_

IS IT INCLUDED IN YOUR PAYOFF?

\_\_\_\_\_ YES                      \_\_\_\_\_ NO

1. PLEASE ATTACH A COPY OF YOUR RECORDED MORTGAGE, ASSIGNMENT IF APPLICABLE, NOTE, AND OTHER PERTINENT INFORMATION.

2. IF THE FORECLOSURE LETTER WAS SENT BY YOUR OFFICE, PLEASE ATTACH.

3. PLEASE ATTACH YOUR FINAL TITLE INSURANCE POLICY.

**PLEASE FILL THIS FORM OUT COMPLETELY TO PREVENT DELAYS TO THE  
PROCESS.**